

## The Baptism of The Holy Spirit

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### WHAT IT IS ♦ WHAT IT DOES FOR YOU ♦ HOW TO RECEIVE IT

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#### BIBLICAL BACKGROUND

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work" (II Timothy 3:16, 17).

"Now concerning spiritual gifts, brethren, I do not want you to be ignorant" (1 Corinthians 12:1).

"Even as the testimony to Christ was confirmed among you - so that you are not lacking in any spiritual gift, as you wait for the coming of our Lord Jesus Christ" (1 Corinthians 1:6,7).

#### **Baptism Unto Life**

*Baptism Into The Body Of Christ*

**Baptizer -- Holy Spirit**

**Element -- Body of Christ**

**Purpose -- Newness of Eternal Life**

**Evidence -- Fruits of the Spirit**

"For by one spirit we were all baptized into one body - whether Jews or Greeks, whether slaves or free - and have all been made to drink in one spirit" (1 Corinthians 12:13).

"For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ" (Galatians 3:26,27).

#### **Baptism Unto Power**

*Baptism In The Holy Spirit*

**Baptizer -- Jesus**

**Element -- Holy Spirit**

**Purpose -- Power to Witness**

**Evidence -- Gifts of the Holy Spirit**

John answered, saying, to all "I indeed baptize you with water; but one mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire" (Luke 3:16).

And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and he remained upon him. I did not know him, but he who sent me to baptize with water said to me, "Upon whom you see the Spirit descending, and remaining on him, this is he who baptizes with the Holy Spirit." And I have seen and testified that this is the Son of God" (John 1:32-34)!

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#### OLD TESTAMENT PROPHECY CONCERNING BAPTISM IN THE HOLY SPIRIT:

"For it is with stammering lips and another tongue he will speak to this people, to whom he said, *"This is the rest with which you may cause the weary to rest,"* and *"This is the refreshing";* yet they would not hear" (Isaiah 28:11-12).

#### NEW TESTAMENT FULFILLMENT OF THIS PROPHECY:

"In the law it is written: "With men of other tongues and other lips I will speak to this people; and yet, for all that, they will not hear me" (1 Corinthians 14:21).

#### OLD TESTAMENT PROPHECY CONCERNING BAPTISM IN THE HOLY SPIRIT:

"And it shall come to pass afterward that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your

young men shall see visions. And also on my menservants and on my maidservants I will pour out my Spirit in those days" (Joel 2:28-29).

#### **NEW TESTAMENT FULFILLMENT OF THIS PROPHECY:**

"But this is what was spoken by the prophet Joel: "And it shall come to pass in the last days, says God, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on my menservants and on my maidservants I will pour out my Spirit in those days; and they shall prophesy" (Acts 2:16-18).

#### **NEW TESTAMENT PROPHECY:**

"John answered them, saying "I baptize with water, but there stands one among you whom you do not know. It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose." These things were done in Bethabara beyond the Jordan, where John was baptizing. The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sins of the world!" This is He of whom I say 'After me comes a man who is preferred before me, for he was before me.' I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water. And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but he who sent me to baptize with water said to me, "Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit." And I have seen and testified that this is the Son of God" (John 1:26-34).

Verse 29, John refers to Jesus as the Lamb of God that takes away the sin of the world for salvation. Verse 33, John refers to Jesus as the one that would baptize with the Holy Spirit.

"I indeed baptize you with water unto repentance, but /he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire" (Matthew 3:11).

"And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit" (Mark 1:7,8).

"John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire" (Luke 3:16).

#### **Jesus emphasized the importance of being baptized in the Holy Spirit.**

"And being assembled together with them, ***He commanded*** them not to depart from Jerusalem, but to wait for the Promise of the Father, "which, He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now" (Acts 1:4,5).

#### **Jesus gave us the purpose for being baptized in the Holy Spirit.**

"But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to me in Jerusalem, and all Judea and Samaria, and to the end of the earth" (Acts 1:8).

**The baptism of the Holy Spirit is not for the purpose of cleansing from sin, but for the purpose of empowering for service. The 120 met in the upper room for the outpouring of the Holy Spirit, men and women.**

**"These all continued with one accord in prayer and supplication, with the women, and Mary, the mother of Jesus, and with his brethren." (Acts 1:14)**

"Then the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:1-4).

Receiving the Holy Spirit upon conversion and being baptized in the Holy Spirit are two separate and distinct experiences. The disciples received the Holy Spirit on the day of Christ's resurrection for the New Testament experience of salvation. At this moment the disciples passed from Old Testament salvation to New Testament Salvation.

"So Jesus said to them again, "Peace to you! As the Father has sent me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit" (John 20:21,22)

Fifty days later they received the baptism of the Holy Spirit in the upper room. Jews then came to Jerusalem for the feast of Pentecost, heard the 120 speaking, declaring the wonders of God in their own national languages. Others could not understand them and said they were drunk.

"But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. For these are not drunk, as you suppose, since it is only the third hour of the day. But this is what was spoken by the prophet Joel: 'And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy" (Acts 2:14-18).

"Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call" (Acts 2:38,39).

So after repenting and receiving Christ as Savior, you are eligible to receive the baptism in the Holy Spirit. Peter denied Christ three times before receiving the baptism in the Holy Spirit, but on the day of Pentecost he had power and boldness to preach to the multitudes and 3000 were born again. Philip, one of the early deacons, went down to Samaria and had a citywide revival. People were healed and demons were cast out. People received Christ as Savior and were baptized in water.

"But when they believed Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized. Then Simon himself also believed; and when he was baptized he continued with Philip, and was amazed, seeing the miracles and signs which were done. Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter

and John to them, who, when they had come down, prayed for them that they might receive the Holy Spirit. For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit. And when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money, saying, "Give me this power also, that anyone on whom I lay hands may receive the Holy Spirit." But Peter said to him, "Your money perish with you, because you thought that the gift of God could be purchased with money! "You have neither part nor portion in this matter, for your heart is not right in the sight of God" (Acts 8:12-21).

So here again, we see that receiving the Holy Spirit upon conversion and being baptized in the Holy Spirit are two separate and distinct experiences. The Speaking in tongues is inferred because Simon saw something and offered money.

We have Paul receiving Jesus on the road to Damascus. He often referred to the Damascus Road experience as his conversion experience. However, he did not receive the baptism in the Holy Spirit until three days later when Ananias laid hands on him.

"And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit" (Acts 9:17).

Nothing is mentioned about Paul speaking in tongues here, but in 1 Corinthians 14:18 Paul says "I thank God that I speak in tongues more than you all."

Ten years after Pentecost, we find Cornelius, a Gentile military man, had an angelic visitation and was told to send servants to Peter so that he could come and share with him the plan of salvation. Jews were forbidden to associate with Gentiles; so God had to deal with Peter with visions from heaven. After this, the servant came to his door. The Holy Spirit told Peter to go with them, because they had been sent by the Holy Spirit. Cornelius invited his relatives and friends to hear Peter preach on the plan of salvation.

"The word which God sent to the children of Israel, preaching peace through Jesus Christ He is Lord of all that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. Him God raised up on the third day, and showed Him openly, not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead. And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins. While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. For they heard them speak with tongues and magnify God. Then Peter answered, Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have? And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days." (Acts 10:36-48).

The household of Cornelius received Christ as Savior and the baptism in the Holy Spirit immediately after being born again. We find in verse 46 that they spoke in tongues and magnified God. This got Peter in trouble. He was admonished by the Jews in Jerusalem, and Peter had to explain why he went.

"Then the Spirit told me to go with them, doubting nothing. Moreover these six brethren accompanied me, and we entered the man's house. And he told us how he had seen an angel standing in his house, who said to him, 'Send men to Joppa, and call for Simon whose surname is Peter, 'who will tell you words by which you and all your household will be saved.' And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning. Then I remembered the word of the Lord, how He said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.' If therefore God gave them the same gift as He gave us when we believed on the Lord Jesus Christ, who was I that I could withstand God? When they heard these things they became silent; and they glorified God, saying, "Then God has also granted to the Gentiles repentance to life" (Acts 11:12-18).

About 20 Years after Pentecost, Paul went to Ephesus:

"And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit." And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied. Now the men were about twelve in all" (Acts 19:1-7).

It would have been pointless for Paul to ask, "Have you received the Holy Spirit since you believed?", if believers automatically receive the baptism in the Holy Spirit when they believe on Jesus as Savior. When Paul laid hands on them, they spoke in tongues and prophesied. We see from scripture that every time someone was baptized in the Holy Spirit, they received their prayer language to praise God. It is entirely different from the gift of tongues in a church service that is to be interpreted.

### **What does the baptism in the Holy Spirit do for you?**

- **You speak to God.**

"For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries" (1 Corinthians 14:2).

- **You are edified or charged up spiritually.**

"He who speaks in a tongue edifies himself, but he who prophesies edifies the church" (1 Corinthians 14:4).

"But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit," (Jude 1:20).

- **You are to pray -- sing in your prayer language.**

"For if I pray in a tongue, my spirit prays, but my understanding is unfruitful. What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding" (1 Corinthians 14:14,15).

"Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16)

"speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord," (Ephesians 5:19).

- **When you put on the armor of God, you are instructed to pray in your prayer language.**

"Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints" (Ephesians 6:10-18).

- **When you don't know how to pray properly about a situation, you can pray in the Spirit.**

"Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God" (Romans 8:26,27).

- **You may be used in the gifts of the Spirit.**

"Now concerning spiritual gifts, brethren, I do not want you to be ignorant: you know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. There are diversities of gifts, but the same Spirit.

5 There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills" (1 Corinthians 12:1-11).

- **The baptism in the Holy Spirit is the rest and refreshing promised in Old Testament prophesy, promised by Isaiah hundreds of years before Pentecost.**
- **Your prayer language is a permanent gift, but the gifts of the Holy Spirit are supernaturally given to individuals as the Spirit wills; so we cannot claim any permanent gifts of the Holy Spirit.**

- **You may be used in a church in a ministry gift.**

"And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way" (1 Corinthians 12:28-31).

The 13th chapter of Corinthians shares with us that the more excellent way to use the gifts is with love.

Your prayer language may be a language of men or of angels. When you have a group of people singing in the Spirit, it sounds like an angelic choir.

Many people use verses 8-10 of this chapter to say that the gifts passed away when the New Testament was completed. "That which is perfect has come" refers to the return of Jesus when the gifts will not be needed anymore.

Many people are ignorant of the history of the church down through the ages.

### **Historical Background of the church:**

Many writings of the early church fathers are available to us today, sharing about the gifts of the Spirit in their ministries and in the churches. Tertullian, Hilary, Cyril, Basil, Gregory, Nazianzus, John of Apamea, Joseph Hazzaya and others down through the centuries. St. Augustine, the great Catholic bishop from 396-430 A.D., near the end of his life, wrote in his famous work The City of God, "We shall do what the apostles did when they laid hands on the Samaritians and called down the Holy Spirit on them by the laying on of hands. It is expected that new converts speak with new tongues."

The eleventh edition of Encyclopedia Britannica, Volume 27, pages 9,10 states that speaking in tongues recurs in Christian revivals of every age. It names many groups from the different ages.

In 1906 we had the Azusa Street, California revival that spread worldwide. From this revival, many Pentecostal denominations were formed. Then in the 1970's and the 1980's the Charismatic renewal broke out in all major denominational churches. David Barrett's World Christian Encyclopedia gives an estimate of 523,700,000 as the Pentecostal / Charismatic Christian World population (Second Edition, Oxford, 2000).

### **How to receive the infilling or baptism in the Holy Spirit:**

#### **You must be a born again Christian.**

"Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call" (Acts 2:38,39).

#### **It is administered by Jesus.**

"John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire" (Luke 3:16).

**The baptism in the Holy Spirit is a gift received by faith.**

"that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith" (Galatians 3:14).

"But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a Rewarder of those who diligently seek Him" (Hebrews 11:6).

**We receive by asking.**

"Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him" (1 John 5:14,15).

"So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!" (Luke 11:9-13).

God the Father gave (poured out) the Holy Spirit on the day of Pentecost once and for all. Therefore it is not a matter of God giving you the Holy Spirit, but rather you receiving what God has already given. Now pray to receive the Gift that God has already given to the believer.

**Pray the prayer of faith:**

Dear Lord Jesus: I thank you that you shed your blood on Calvary's cross for my sins. I ask for forgiveness for my sins and I do acknowledge you as my Lord and Savior. I ask you to baptize me in the Holy Spirit. I claim by faith the baptism in the Holy Spirit right now. Thank you Jesus, Amen.

**Now, begin to praise Jesus, but not in your language. You will be using your vocal chords and lips and you will be speaking as on the day of Pentecost, but the Holy Spirit will be giving you a new language to praise God. You will have another hot line to heaven with which to pray and praise the Lord.**

**Start reading the book of Acts and 1 Corinthians, chapters 12, 13, and 14. The Word and Jesus will become more real in the coming weeks. When the enemy comes with thoughts in your mind, resist him with the Word of God and pray in the Spirit.**